

**IDAHO BOARD OF EXAMINERS OF NURSING HOME ADMINISTRATORS**

**Idaho Division of Occupational and Professional Licenses**

**11351 W. Chinden Blvd., Bldg. #6, P.O. Box 83720**

**Boise, ID 83720-0063**

**AGENDA**

**2/19/2021**

**Board Members**

**JOSHUA R THOMPSON - CHAIR**

**JOHN H WILLIAMS**

**MARY E LEONARD**

**OMOTAYO OMOTOWA**

**AMANDA SCOTT**

**Staff**

**RUSSELL BARRON, Division Administrator**

**DAWN HALL, Section Chief**

**NICHOLAS KREMA, General Counsel**

**JULIE EAVENSON, Licensing Group Manager**

**LORI PEEL, Investigative Unit Manager**

**GREG FLOYD, Financial Unit Manager**

**ERIC NELSON, Board Prosecutor**

**CESLEY METCALFE, Team Lead**

**ALLEGRA EARL, Board Specialist**

**10:00 AM MST Roll Call**

**Division Business:**

**1. Laws and Rules [Action Item]**

- **Tentative Approval of Temporary Rules [Action Item]**

**Approximate Adjournment 10:30 AM**

This is a public meeting. Seating capacity is limited due to the social distancing protocols implemented during the COVID-19 Pandemic. The public is encouraged to attend via WebEx or telephonically with the information provided below:

**[Meeting Link](#)**

Meeting number: 177 441 5583

Join by phone: 1-415-655-0001

Meeting password: G72xTZqCyM5

Access code: 177 441 5583

**\*Note:** Executive Session under Idaho Code 74-206(1)(d) to discuss documents that are exempt from disclosure pursuant to Idaho Code 74-106(9) to be held as may be appropriate.

**\*\*Note:** Executive Session under Idaho Code 74-206(1)(f) to discuss pending litigation or controversies not yet litigated but imminently likely to be litigated to be held as may be appropriate.

**Times are approximate. The order in which items appear on the agenda is subject to change without further notice.**

For more information, please contact ALLEGRA EARL - (208) 334-3233 or [nha@dopl.idaho.gov](mailto:nha@dopl.idaho.gov)